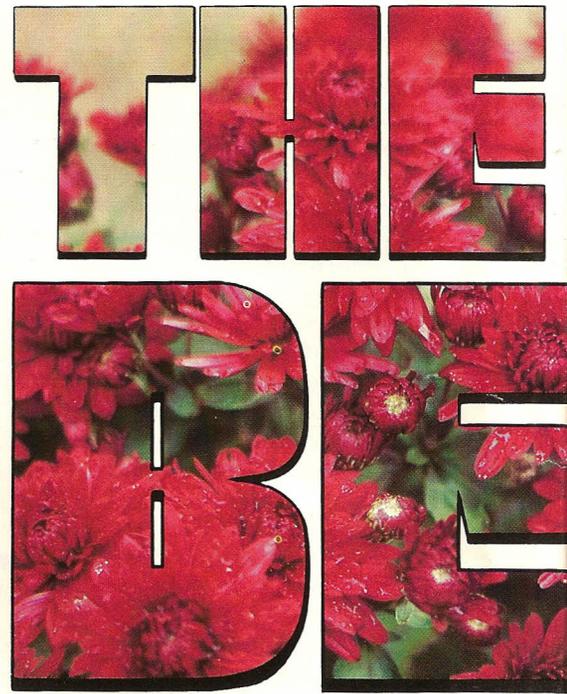




Victor Paul Wierwille
Founding President of The Way International



There's a time for all things, but there's one thing for all times and that is believing. The word "believe" is a verb. A verb connotes action. To say that I believe and then not to act is simply mental assent. Mental assent is strictly in the mind. Believing gets the results of the integrity and the accuracy of the Word, whereas mental assent doesn't effect change one way or the other. The Adversary tricks people into mental assent. These people always use the word "hope." They're "hoppers." Hoppers never believe. They say, "Well, I hope my prayer is going to be answered someday," "I hope someday I'm going to get saved," "I hope that when my life is over I'm going to go home to heaven." Mental assent is based upon physical evidence of what you see, what you hear, what you smell, what you taste, and what you touch.

Christians who mean business are not hoppers or assenters. They have a connection through Jesus Christ. You who have been born again of the Spirit of God have the manifestation of the Christ in you even in the senses world via the manifestations of the spirit. The faith of Jesus Christ is the bridge that spans the chasm between man and God. The bridge that spans the chasm between God and man is not man's faith, but the faith of Jesus Christ.

Galatians 3:23-25:

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

But after that faith is come, we are no longer under a schoolmaster.

There was a time when there wasn't any faith. And these verses tell you as plain as day when that was. Before faith came, we were kept under the law, shut up or closed off. In the King James Version, "to bring us" in Galatians 6:24 is in italics, and should be omitted. The law never brings you unto Christ. All the law ever did was to obligate followers of God to works. Without the italicized words this verse makes sense. "Wherefore the law was our schoolmaster until Christ." The word "unto" is the word "until." The law was our schoolmaster until Christ, that we might be justified by faith. The schoolmaster was the law. And with the coming of the Lord Jesus Christ, we are no longer under the law; we are in the faith of Jesus Christ.

Romans 4:3:

For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

Was there believing before faith came? Yes, there was, because faith came with Jesus Christ. Ever since the foundation of man, man has been able to believe. But he didn't have any faith; faith was not available until Jesus Christ made it available. That is why the scripture in Romans 4:3 says that Abraham believed God and it was accounted, set to his account, reckoned

to him for righteousness.

Before the coming of the Lord Jesus Christ and the day of Pentecost, the best that men could have was to believe and to have their sins covered.

Hebrews 11:8:

By faith [Greek: pistis, believing] Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

Abraham walked by believing. He believed God and his believing was reckoned unto him as righteousness. Abraham had righteousness reckoned unto him, and his sins were covered. After the day of Pentecost, righteousness is no longer reckoned; righteousness is given to you, and your sins are cleansed, not just covered.

I John 1:7 and 9:

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Since Pentecost we've been cleansed of sin. Before the day of Pentecost sins were covered. It's like the garbage can before the day of Pentecost. God just put a lid over the sins. If we were to take the lid off of it, it would have smelled unbearable. But after the day of Pentecost (and we live after the day of Pentecost) our sins are not covered; they are cleansed. We smell beautiful. We are the sweet fragrance of God, for

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it's not a covering of sin; it is a cleansing.

Galatians 3:7:

Know ye therefore that they which are of faith, the same are the children of Abraham.

We are children of Abraham because of our believing. So we, living after the day of Pentecost and who are born again, who have the faith of Jesus Christ, are children of Abraham because we do one thing—believe. The greatest law in the whole world which works with a mathematical exactness and scientific precision for saint and sinner alike is the law of believing.

Mark 11:22:

And Jesus answering saith unto them, Have faith [pistis] in God.

One of the texts translates this verse, "Have the believing of God." A very simple translation would be, "Believe God."

Mark 11:23:

For verily I say unto you, That whosoever shall say unto this mountain [an actual physical mountain], Be thou removed, and be thou cast into the sea; and shall not doubt in his heart [the innermost part of one's being], but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

You say it; you believe it. If what you say and believe is according to God's Word, it has to come to pass.

Mark 11:24:

Therefore I say unto you, What things soever ye desire [demand], when you pray, believe that ye receive them, and ye shall have them.

"Believe that ye receive them" in the text reads, "that you have received." Believe that you've already got it! Believe that you have received "and ye shall [future tense] have them." That's the greatest law in the whole rulebook. Believe you've got it and then you're going to get it. But if you have one iota of a doubt about it, you're not believing.

Hebrews 11:1:

Now faith is the substance of things hoped for, the evidence of things not seen.

The King James Version has the word "faith"; the Greek word is *pistis* and it should be translated "believing." The word "substance" is "title deed." When you buy a piece of land, they give you a title deed. You can't grow groceries on the title deed for a piece of land. But the title deed is your proof, the indication that it's yours.

And believing is the title deed. The essence of the usage of that word "hope" is "pray." When you buy an automobile, they give you a title deed. That's the evidence that the car is yours. You can't ride home in the title, but it is your evidence that the car belongs to you. It's the evidence of things not seen. Believing is the title deed that the things prayed for are yours before you see them.

Nothing is ever accomplished without believing. The first-century Church believed that they had Christ in them, the hope of glory. They believed they had his power because of the name of Jesus Christ. As believers they knew that they replaced the ascended lord. How rich the Church is if we only knew it and if we dared to believe it! For instance, you're not healed because the pain is gone, you're healed because the Word of God says so. Jesus Christ did it for you.

Mediator/Intercessor

There are two basics that we have to understand: one, that Jesus Christ is a mediator; two, he is also an intercessor.

Jesus Christ is the mediator for unsaved sinners. And that is why a sinner must believe on the name of Jesus Christ.

I Timothy 2:5:

For there is one God, and one mediator between God and men, the man Christ Jesus.

Jesus Christ is the intercessor for the saved sinner, the born-again one who lives in the name of Jesus Christ, but at times breaks fellowship. That is why you have an intercessor. The unsaved sinner has a mediator, while the saved sinner needs an intercessor. There is another side to intercession besides restoring broken fellowship, and that is intercession on behalf of a believer who is in fellowship with God, believing God to bring an abundance as it is needed. Both sides are involved in Romans 8.

Romans 8:26:

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

"Infirmity" is singular in the text. From a sense-knowledge point of view we may not know what we should pray for, but the spirit makes intercession

"with groanings which cannot be uttered." The word that is used here for "intercession" is augmented by the preceding Greek word *huper* meaning "intensified." It is "intensified intercession."

Romans 8:27:

And [But] he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

Also the saved sinner, the born-again believer, has to live in the name of Jesus Christ and he must believe that he is an heir of God. You just have to believe that.

Romans 8:16 and 17:

The Spirit itself beareth witness with our spirit, that we are the children of God:

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

The first time you were born, you became a child of that earthly family. But when you were born again, you became a child of God. If you're a child of God, then you're an heir of God and joint-heir with Christ. A joint-heir is one who shares fully. You share fully with Christ because you have Christ in you, the hope of glory.

II Corinthians 4:7 says "we have this treasure in earthen vessels." You do not need ever to feel His power; you know it's there. You have it, for you have Christ in you. Speaking in tongues is the proof that you have Christ in you, the hope of glory. It's the name and the believing on that name that has the power, people!

You must actually believe that you are a son of God. Do you believe that you are a son or a daughter of your earthly mother and father? Then why should there be a problem believing that you're a son of God?

I John 3:1 and 2:

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

I believe I'm Victor Paul Wierwille because of something that was written or told me. How much greater is the integrity and accuracy of God's Word!



Beloved, now are you a son of God! You just actually have to believe it. It's not a doctrine; it's not a philosophy. It's an actual reality.

You must believe that Satan's dominion over you is absolutely and totally abolished because you are a new creation with God in Christ in you. II Corinthians 5:17 says so. II Peter 1:3 says you have God's divine nature. You're a new creation. That's why the Adversary's dominion over you has ended. Jesus Christ is your lord; he is your head. The Devil has no right to God's property, and you are God's property.

Physically speaking I was once Ernst and Emma Wierwille's property. Likewise when I was born again spiritually, I became God's property, and the spiritual dominion of Satan was over with. He has no right to God's property.

You're born of your earthly father and mother physically. You believe that. Now the Word of God says you are also born of God. You are actually born of God's Spirit, which makes you the very sons and daughters of God. God has actually made His home in your body. It is God in Christ in you.

You have to become God-inside-minded. It's the believing of the Word that keeps you in fellowship with the Father by way of His Son, Jesus Christ.

I Corinthians 1:9:

God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

The one thing God wants is fellowship. He yearns for fellowship. Of course He wants to be worshiped in spirit and truth, but God also yearns for fellowship. How would you feel if there was never anybody to love you? Nobody to talk to you? Well, God's a Father. He loves for His children to talk to Him and to fellowship with Him.

I John 1:3 and 7:

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

You must absolutely believe that the

Christ in you is limitless. God in Christ in you is limitless. When you actually believe that the Scriptures are the Word of God and that God is your righteousness, that you're born again, a new creation created in Christ Jesus, you will no longer allow sin to have dominion over you. For Jesus Christ put away sin by the sacrifice of himself. *Hebrews 9:26:*

For then must he often have suffered since the foundation of the world [where the two ages meet]: but now once in the end of the world hath he appeared [suffered] to put away sin by the sacrifice of himself.

That's Jesus Christ.

II Corinthians 5:21:

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Beloved, now are you a son of God! You just actually have to believe it. It's not a doctrine; it's not a philosophy. It's an actual reality.

How righteous is God? You are the righteousness of God! It doesn't depend upon your feelings. You weren't saved by your feelings. You were saved by your confession of the Lord Jesus Christ, that God raised him from the dead. Feelings come and go, but the Word of God liveth and abideth forever. You are the righteousness of God. Why don't you stand up and get counted? Believe that Word. Throw your shoulders back and believe and walk with the greatness of the Word of God. It does not matter what people say; it matters what the Word says. For you are what the Word of God says you are; you have what the Word of God says you have—and you've got Christ in you, the hope of glory.

Romans 4:25:

Who [Jesus Christ] was delivered for our offences, and was raised again for our justification.

The text reads, "when we were justified."

Romans 5:1:

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

Ever since the loss of the truth of the

greatness of the Mystery in the first century, Christianity, for the most part, has done nothing but magnify sin, making death a glory, making God the author of death and giving a lot of room and credit to the Devil. They've preached people into weakness, wickedness, and unrighteousness. Many born-again believers thought of themselves in the terms of an old church hymn, "such a worm as I." And the so-called preachers often brought more condemnation on people than deliverance. It is staggering when you realize the righteousness of God that is yours in Christ Jesus and you learn to walk as Jesus walked.

We are miracle men and women. We are supernatural men and women, more than conquerors, superconquerors, in the name of Jesus Christ. When we walk as Jesus walked, we will have the believing that will absolutely stagger the world. You see, it's God's righteousness that will make you absolutely fearless. In the Adversary's presence most people believe what the Devil tells them: that they're not free; they're not fit; they're not good enough. Therefore, most people never dare to face the Adversary and look him square in the eye and say, "Look, I am justified; I am righteous; I am sanctified; I have Christ in me; shut up, you old liar." The efficacy of the work of Jesus Christ is absolutely complete, but the average Christian does not know it, so he can't believe it. Thus he stands absolutely powerless before the Adversary. Christians either do not know the integrity and accuracy of the revealed Word of God or they doubt it.

Romans 3:21:

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets.

When you're born again, you have the righteousness of God. Dare to say what the Word says. If you don't say what the Word says, you are a liar. The Word is true. You are what the Word of God says you are.

Romans 10:4:

For Christ is the end of the law for righteousness to every one that believeth.

If Christ is the end of the law, he's the end of it. You have to say what the Word says. That's believing, people.

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The Believer and the Hoper

Continued from page 11

That's living victoriously with believing—to say what the Word says, to believe what the Word says. Christ is the end of the law for righteousness to everyone that does one thing—believe. Have you believed on him? Then you have the righteousness of God. That's what the Word says; that's what it means. God's righteousness in you is a legal truth. If God says you're righteous, what right do you have to say you are unrighteous? What right have you to condemn yourself?

Jesus Christ did for us and in us what no man could do for or in himself. When you look at yourself and the world around you, you just sink as Peter did. But when you look at God, knowing you're linked up with God Almighty, who has given you heaven's glory, His strength, and His ability in Christ at your command; when you look at Him, you are more than a conqueror. You have a more than abundant life.

I John 5:14:

And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us.

If you ask anything according to His will, God hears you. How do you know the will of God? From His Word. You can't miss it. You're His child. He's your Daddy. He knows you. He loved you; He still loves you. He forgave you. He reconciled you; He sanctified you. He wants you to have His abundance, His love, His greatness, His power. He wants you to have His best.

Romans 5:7-9:

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Much more then, being now justified by his blood, we shall be saved from wrath through him.

If I'm justified, I'm justified. Why don't we believe what the Word says? Because society talks us out of it—our good friends, our spouses, our neighbors, our colleagues. God's Word is true. Whenever I believe less than the Word or I believe someone more than I believe the Word, I'm on dangerous ground.

I Corinthians 1:30:

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.

Living victoriously in believing is to walk in all the fullness of our privileges as sons of God.

Ephesians 1:7:

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.

We have redemption through his blood, through his giving of himself. The word "forgiveness" is the word "remission." We have remission of sins according to the riches of His grace.

Ephesians 1:22 and 23:

And hath put all things under his feet, and gave him to be the head over all things to the church,

Which is his body, the fulness of him that filleth all in all.

People, can you imagine God in Christ in you? I can.

Ephesians 2:6:

And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.

When we walk as Jesus walked, we will have the believing that will absolutely stagger the world. You see, it's God's righteousness that will make you absolutely fearless.

When you were born again of God's Spirit, He made you to sit in the heavenlies in Christ, so you're in total rest. Why be full of fear, worry, anxiety, frustration? God's Word says you're already seated in the heavenlies in Christ Jesus. Just believe it.

Look at Ephesians 3:16. This is the second great prayer in Ephesians.

Ephesians 3:16-19:

That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Who would ever dare to believe this except those of us who are born again and believe that God's Word is God's will? We are filled with all the fullness of God. It's God in Christ in you, people. You just have to get to the place of believing this Word. That's living victoriously.

Ephesians 3:20:

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.

You are God's fullness. You are blessed according to the riches of the glory of God and His Word. You see, you have the fragrance of love. You have the power of love. You are God's love child.

Philippians 4:13:

I can do all things through Christ which strengtheneth me.

The Amplified New Testament translation of this verse reads: "I am ready for anything and equal to anything through him who infuses inner strength into me."

Philippians 2:13:

For it is God which worketh in you both to will and to do of his good pleasure.

God is at work within you so that you want to do His good pleasure.

I John 4:4:

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

Greater is he that's in you than he that is in the world. It's God in Christ in you. You have to believe that. You'll never live victoriously until you believe that you are what the Word of God says you are and that you have what the Word of God says you have.

Galatians 2:20:

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

That's what the Word says; that's what it means. That's what I believe. That's why I live victoriously with believing.

Colossians 1:29:

Whereunto I also labour, striving according to his working, which worketh in me mightily.

God is at work within you working mightily if you'll just believe the Word.

Colossians 2:9 and 10:

For in him [Christ] dwelleth all the fulness of the Godhead bodily.

And ye are complete in him, which is the head of all principality and power.

In Christ dwelleth all the fullness of the head God bodily. God is in Christ

in you, so you have the fullness of all the power of God that's made available. How far below par the Christian Church has lived! If you're complete, you're complete. You're not lacking one iota. Why be fearful? Why let the Adversary trick you? Why not just stand and declare, "Thus saith the Lord: I am what the Word of God says I am."

Mark 16:17-20:

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall

recover.

So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Signs follow believers. You can have everything else in the world, but if you don't believe, no signs will follow you. You speak the Word of God and God backs up His words with signs, miracles and wonders.

Romans 8:30 and 31:

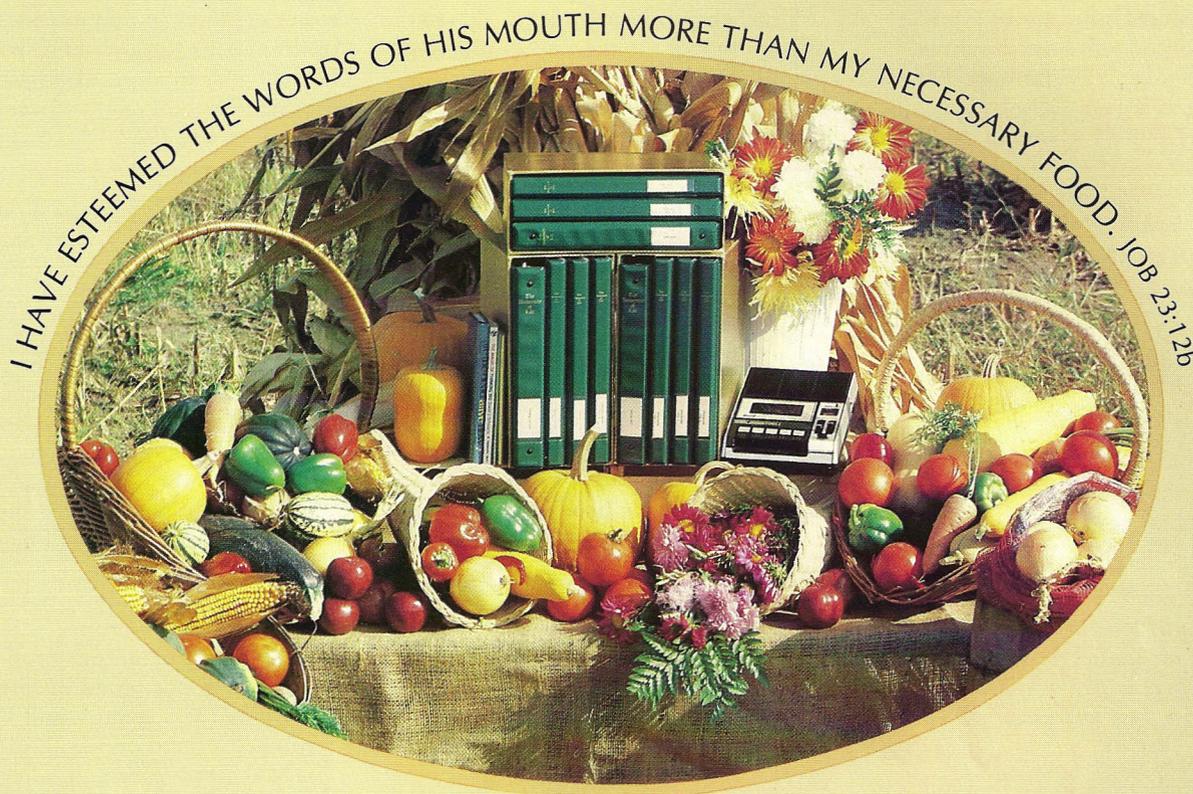
Moreover whom he did predestinate, them he also called: and whom he called, them he also

justified: and whom he justified, them he also glorified.

What shall we then say to these things? If God be for us, who can be against us?

So you're not only called, you're justified and you're glorified. Is God for us? We are His sons and daughters. He's for us, people! He wants His Word to move. That's why in Mark 16 when believers went everywhere preaching the Word, God followed His Word with signs, miracles, and wonders. God's for us; the Devil's against us. Make up your mind whom you are living for. It's God who is for us, working in us to will and to do His good pleasure. ☐

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